

June 2018

ZION PROCLAIMER

"DOSE OF WISDOM"

What are the differences between the LCMS and the ELCA?

In this month's Dose of Wisdom I'd like to take some time to discuss the differences between the Lutheran Church Missouri Synod and the Evangelical Lutheran Church in America. Many of us have family members in the ELCA even I have family members who attend an ELCA church as well. In many respects there are many similarities, but there are many major differences as well. Let's look at some of those differences today.

I will be using a helpful article written in the 1990's by then LC-MS President, Rev. Dr. A.L. Barry. He wrote about the differences between the two Lutheran Church bodies in a series called, "What About?". I'll be using a lot of what he wrote here.

"August 1997 will be long remembered as an important time in the history of the Lutheran church here in America. The Evangelical Lutheran Church in America [ELCA] made a number of very significant decisions during that month. It declared full communion with three Reformed churches: the United Church of Christ, the Reformed Church of America, and the Presbyterian Church—USA. It based this decision on its opinion that there is no longer essential disagreement between the ELCA and these Reformed churches. Furthermore, the ELCA decided that the long-standing differences between Lutheranism and the Roman Catholic Church over the question of how we are saved have been resolved.

These decisions have caused considerable confusion within the ELCA as well as within our own church, The Lutheran Church—Missouri Synod [LCMS]. It has caused many people to wonder what the differences are between the ELCA and the LCMS, even though our two churches both use the name "Lutheran."

The LCMS has a tremendous opportunity to make it very clear, both to our own members, as well as to the world at large, what it means to remain committed to the full truth of the Holy Scriptures and the historic confessions of the Lutheran church. This pamphlet is intended to offer a brief overview of the key differences between the ELCA and the LCMS. Hopefully, it will help you understand these differ-

ences so that you will be able to discuss them with others.

Our Difference Over the Bible

The LCMS and the ELCA disagree about the nature and authority of the Bible. While both of our churches profess allegiance to the Reformation principle that Scripture alone is the supreme authority for the church's doctrine and life, our two church bodies have significant differences when it comes to putting this principle into practice.

The LCMS believes that the Bible is actually the Word of God, and therefore, is totally truthful, reliable and free from any error. We believe that the Scriptures are the final standard by which we must judge everything that we believe, teach and confess.

The ELCA, on the other hand, avoids making statements that confess the full truthfulness of the Bible. It holds that Scripture is not necessarily always accurate or trustworthy in all its details and parts. The ELCA tolerates and encourages methods of interpreting the Scripture that presuppose that the Bible contains error and is unclear about various doctrinal matters.

Our difference over the Bible explains other more visible differences. For example, our churches disagree about the ordination of women to the pastoral office, the issue of homosexuality and the question of abortion. The LCMS does not ordain women to the pastoral office, while the ELCA does, in spite of the fact that Holy Scripture clearly teaches otherwise.

The LCMS unequivocally teaches that homosexual behavior is intrinsically sinful because it is contrary to God's Word. In love, we want to help the person caught up in the homosexual life to repent of his sin and receive God's forgiveness.

The ELCA has been unable to take a clear Biblical stand against homosexual behavior. It also tolerates groups within its midst that openly advocate the homosexual lifestyle both for clergy and laity.

The LCMS has repeatedly condemned willful abortion as contrary to God's clear command-

commandment not to murder. The ELCA has not been able to speak out clearly against abortion, and, sadly, even pays for willful abortion procedures for members in its health insurance plan. While there are other examples, these three serve to make the point that our differences over the authority and reliability of God's Word lie at the heart of the other differences between the ELCA and the LCMS.

Our differences over the authority of the Lutheran Confessions

Our two churches also disagree about the authority of the historic Lutheran confessional statements contained in the Book of Concord. The LCMS binds itself to the entire doctrinal content of the 16th-century Lutheran confessional writings. We agree with the confessions of our church not merely *insofar* as they agree with the Bible (a position which would allow individual members to reject certain doctrines), but *because* these confessional statements are in complete harmony with God's inspired and inerrant Word. We therefore accept without reservation all the confessions of the Evangelical Lutheran Church as a true and unadulterated statement and exposition of the Word of God, normative also for the church today.

The ELCA, on the other hand, does not require that its church workers and congregations pledge unqualified acceptance of the full doctrinal content of the Book of Concord. The ELCA views the Lutheran Confessions as historical expressions of the faith held to be true at the time that they were written, but not necessarily as normative standards for teaching and practice today.

Our differences over what is necessary for church fellowship

Given its approach to the Holy Scriptures and the Lutheran Confessions, it comes as no surprise that the ELCA would consider it possible to enter into fellowship with churches that teach things that are clearly contrary to the Word of God and the Lutheran Confessions. These sorts of fellowship arrangements are a reflection of the attitude that absolute truth is unable to be known, confessed and asserted. This attitude is contrary to the confessional principle of the Lutheran church that is characterized in the Book of Concord with two very important phrases: "We believe, teach, and confess" and "We reject and condemn." These phrases reflect the Lutheran church's firm belief that God's Word is clear, that it does assert truth that is binding for all times and all peoples, and that we are able with joy to confess and proclaim this truth.

The LCMS believes that the Bible requires full agreement in doctrine before it is possible to join in altar and pulpit fellowship with other churches (Rom.

16:17). On the other hand, the ELCA believes that disagreement in important doctrinal truths does not prohibit altar and pulpit fellowship with other churches.

A good example of this attitude is found in the documents the ELCA used to establish church fellowship with the three Reformed churches. In these documents, it is admitted that "important theological differences ...remain between our two churches in such questions as the understanding of the Lord's Supper and Christology." These differences are viewed "not as disagreements that need to be overcome, but as diverse witnesses to the one Gospel that we confess in common."

What this means is that the ELCA is willing to tolerate the Reformed church's denial that Jesus Christ is really present in the consecrated bread and wine of the Lord's Supper. The Reformed believe Jesus is present only "spiritually" but not really present in a miraculous manner in the bread and wine. Lutheranism has never accepted the Reformed Church's denial of our Lord's real presence in Holy Communion. The ELCA now claims that the errors of the Reformed church regarding the Lord's Supper and the doctrine of the person and work of Christ are acceptable options. This has never before been the position of the Lutheran church, and reveals a decided movement away from historic Lutheranism on the part of the ELCA.

The ELCA's attitude toward doctrine obscures the vital relationship that exists between the saving Gospel of our Lord Jesus Christ and all other teachings of Scripture that are centered and rooted in that Gospel—teachings our Lord Himself has given to us to believe and to share with others (Matt. 28:20). The ELCA position regarding church fellowship compromises Scripture's clear mandate to confess and proclaim "the whole counsel of God"(Acts 20:27)—in all its Gospel centered truth and purity.

Synod's opportunity for faithful clarity

All Lutherans have a wonderful opportunity to wrestle with the question of what it means to be a confessional Lutheran church in this day and age. What does it mean to say that we embrace the Holy Scripture as the inerrant and inspired Word of God? What teachings will therefore be rejected? What truths will be raised high as positions that can never be compromised or bargained away for the sake of external church unity? What does it mean to say we agree unconditionally with the Lutheran Confessions as pure expositions of the Word of God? Given this unqualified subscription to the Lutheran Confessions, what issues are non-negotiable and can never be surrendered or given up by Lutherans who wish to remain genuinely confessional Lutherans? What makes for

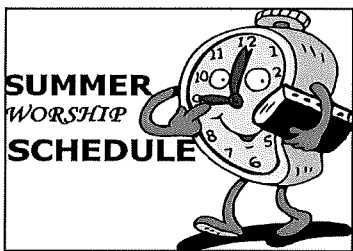
true church union? Is “agreeing-to-disagree” an appropriate attitude for Lutherans when it comes to establishing church fellowship?

The differences between our two churches are a source of great sadness for the LCMS. We take no pleasure in talking about these differences. We wish that our two churches could share a common confession of what it means to be Lutheran. It is important that the members of LCMS congregations have a clear picture of why our two churches are not in fellowship. Knowing the basic differences between our two churches will help us talk with our ELCA friends and family members in a loving and kindly manner.”

— Dr.A.L.Barry
President
The Lutheran Church—Missouri Synod

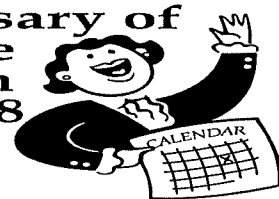
So here we see the differences between the LCMS and the ELCA. We pray one day there will be oneness on issues regarding the doctrines and theology found in the Bible and the practice of those doctrines and theologies. I wanted to share this in my Newsletter article so people can be catechized on what differences there are between the two church bodies and how to talk with friends and family about these differences.

*God's Blessings,
Pastor Dose*



Our Summer Worship Schedule will begin on Sunday, July 1st at 9 am each Sunday through August 26th. We will resume Fall Schedule on September 2nd. There will be NO Sunday School Classes during the months of June, July & August. There will be Saturday services this year on the June 16th, July 7th, August 4th and September 1st. Time will be 6 pm.

Anniversary of Pastor Dose Ordination June 17, 2018



On Sunday, June 17th we will be observing the 15th year anniversary of Ordination into the ministry of Pastor Dose. We will be having a potluck dinner following the service that morning. (Service is at 10 am) The meat (chicken from Lidderdale Country Store) will be furnished. We ask that you bring either a salad, side dish or dessert. Drink and table service will be provided.

schedule change

Sunday-June 3rd: 10 am worship with Holy Communion

Saturday-June 9th 12:30 pm VBS Closing Program

Sunday June 10th— 10 am worship with Holy Communion

Saturday June 16th 6 pm worship with Holy Communion

Sunday-June 17th—10 am worship with Holy Communion

Sunday June 24th 10 am worship

SCHOLARSHIP

WINNER

We would like to offer our congratulations Dylan Vetter who was the recipient of the Violetta Andersen Scholarship and the Zion Memorial Scholarships

LADIES AID: The Ladies Aid will be having their monthly meeting on Thursday, June 14th at 9 am. Hostess will be Darleen Linde

L.W.M.L.

“Serve the Lord with Gladness”

EVENING CIRCLE:

The Evening Circle will be meeting at 7 pm on Wednesday, June 6th at the home of Sandy Hunter. Co-Hostess is Dawn Luetje.

MARTHA CIRCLE:

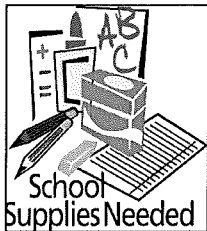
Darleen Linde

CHANCEL CIRCLE:

Donna Rickers & Melissa Ehlers

PARISH CIRCLE:

Lila Thiedeman & Karen Grundmeier



SCHOOL KITS The VBS kids decorate a cloth bag and into it goes: Paper, pencils, sharpener, ruler, scissors, crayons. Again so many things we take for granted that are a “God-Send” to students in countries who lack these simple supplies. Keep these things in mind when you are shopping and possibly include some of these items to bring to church for these projects of the Ladies Aid and Evening Circles.



This reminder goes out endlessly, but sewing circle is **ALWAYS** in need of sheets, lightweight blankets, and **NEW** material for making quilt tops, middles and backs. A small group of ladies are the core of this worthwhile project. Quilt tops/backs are made at home and the quilts are tied at church. The VBS will be using this project again, and it anticipated that this year's group will assemble 40 or more quilts. This means that at least 120 tops, insides and backs are needed!!! The large pieces of material (especially sheets) speed up the job!

SCHOOL KIT ITEMS NEEDED

- 70 count notebooks (wide or college ruled)
- 30 centimeter ruler (can have inches on other side)
- Pencil sharpener
- Blunt scissors
- Unsharpened #2 pencils with erasers
- Black or blue ballpoint pens (no gel)
- Box of 16 or 24 crayons
- 2 1/2" eraser.

Also needed are white sheets to make bandages for 3rd World Countries.

V.B.S



Greetings to all students and friends of Zion. This is a reminder that V.B.S. will be held **Tuesday to Saturday, June 5-9th**. Our theme this year is "Splash Canyon". Our classes will begin with opening devotions at 8:30 am (so plan your arrival accordingly) and will end with closing devotions at 11:30 am. All children ages 4 (By June 5th through the 8th grade are invited and encouraged to attend. (class you will be in this fall)

REMINDERS: 1) Students are reminded that "good" clothes should NOT be worn as some craft projects can be kind of messy. 2) Daily offerings will be taken and given for a special mission project. 3) There will be sign up sheets for the moms (or dads) to bring treats.

QUILTS: The 5th-8th Graders will be tying quilts with anticipation of out doing the number from last year. If you have any sheets, lightweight blankets, etc, please bring them to the church as this will help with the project. They will also be rolling bandages for 3rd world countries.

IRON ON: The students are asked to bring a T-Shirt (prior to Friday) so that we can iron on our theme logo. They will be sent home on Friday for the children to wear at the closing program

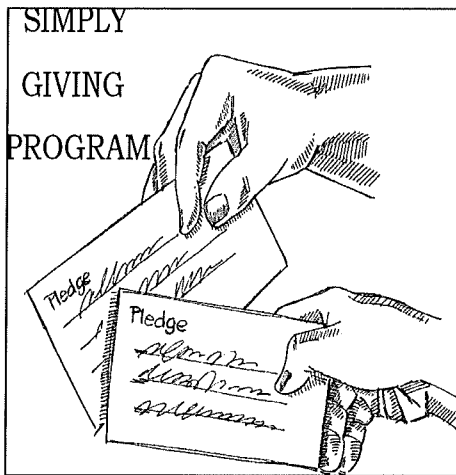
LUNCH: A free lunch will be offered by the Ar-We-Va Community Schools for all students to the age of 18. Lunch will be served in the back of the church.

CLOSING PROGRAM will be at 12:30 pm on Saturday, June 9th

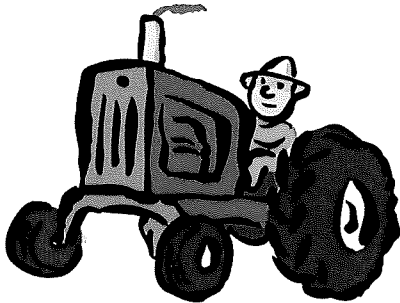
V.B.S

June 5-9, 2018

8:30-11:30 am



In the busy times we are currently in, handling the finances of our congregation is requiring more and more work. In an effort to save our financial people time we ask that you consider an old idea, that of the Simply Giving Program. To refresh your memory, Simply Giving is a program where once a week, once a month, or twice a month, your offering is automatically deducted from your checking account and automatically deposited into the churches account. All you will need to do is once a week (or whatever you choose) is to record the amount in your check register. That is all there is to it. The amount is set by you and doesn't change unless you request it to be changed or discontinued. Special services like Advent, Lent, Christmas, etc are **NOT** automatically deducted and we would encourage you to use your offering envelopes for those services just like in the past. For each person our Financial Secretary has to handle 52 envelopes and bookkeeping entries per year, and when you multiply that by approximately 250 envelope numbers, that is a significant amount of work that could be avoided by using the Simply Giving Program. An additional bonus would be that our giving throughout the year would be more consistent. We prayerfully ask that you consider making this small change that would be of big help. To learn more about this program, please contact the church office



HARVEST ACCOUNT

As in the past several years many members of Zion have offered their thanks to the Lord at harvest (or anytime) by presenting a part of their harvest to the Lord. If you would like to offer a gift to the Lord you can do so by letting the Arcadia Elevator know how many bushels of corn or beans you would like to give and that it is for Zion's Harvest Account

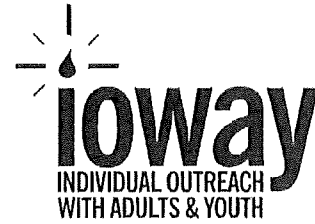


DADDY'S HANDS

I remember daddy's hands folded silently in prayer
 And reaching' out to hold me, when I had a nightmare
 You could read quite a story in the callous' and lines
 Years of work and worry had left their mark behind I remember dad-
 dy's hands how they held my mama tight
 And patted my back for something done right
 There are things that I'd forgotten that I loved about the man
 But I'll always remember the love in daddy's hands . Daddy's hands
 were soft and kind when I was cryin'
 Daddy's hands were hard as steel when I'd done wrong
 Daddy's hands weren't always gentle but I've come to understand
 There was always love in daddy's hands. I remember daddy's hands
 workin' 'til they bled
 Sacrificed unselfishly just to keep us all fed
 If I could do things over, I'd live my life again
 And never take for granted the love in daddy's hands
 By Holly Dunn

Fun Morning at Moulton Elementary

What a great Saturday morning at Moulton Elementary in Des Moines! It was an event where 54 volunteers involved students and their parents with sports, crafts and music. Moulton is a unique school where most of the 550 students are immigrants or refugees. There are 31 languages spoken at the school.



The students and parents arrived and picked up a snack and then off to the fun place of their choice. They could head to the gym or outside to be involved with sports where Pastor Aaron Hanneman was the fearless leader or they could head to the lunchroom where there were fun crafts and musical instruments. The fearless craft and music leaders were Judy Newhouse and Jena Nahnsen.

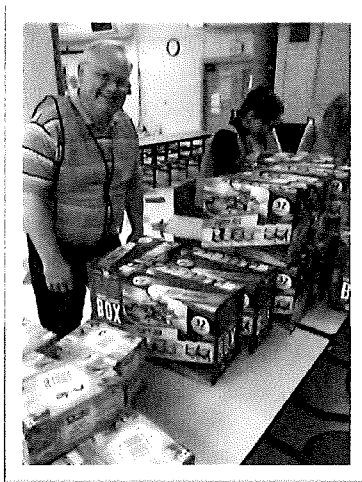


During the sports and craft time, there were busy workers bagging lunches and heating hot dogs.

Many in the group also brought donated items of blankets, shoes, socks and jogging pants.

Special thanks to Pastor William and Angela Weiss for being the drop off point and for delivering lunch for 500 people!

A fun time was had by all!

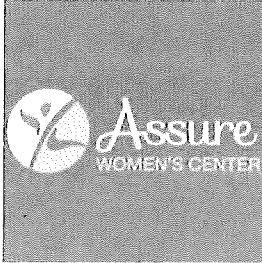
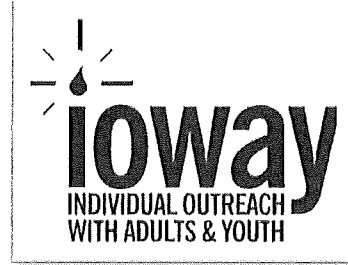


Memorial Lutheran Church and Iowa State University students were well represented. Thanks Pastor Mark Heilman, Judy Newhouse and Jena Nahnsen.



Ellie Menz, IOWAY Director
807 West South Street, Jefferson, IA 50129
515-370-1159 | ellie@iowadistrictwest.org

Omaha Servant Event August 10-12, 2018



Serving others in the Omaha area begins on Friday, August 10 at 3:30 PM at the Assure Women's Center. We will tour the center and deliver baby clothes and baby items.

We will then help serve the evening meal to the homeless at Takin' It To The Streets Mission or MOHMS Mission.

On Saturday, August 11, we will volunteer at Heartland Hope Mission in the morning and we will serve at the Open Door Mission in the afternoon.



Open Door Mission

Breaking the Cycle of Homelessness and Poverty

On Sunday, August 12, we will attend church, enjoy a meal together and then head home.

Cost for the weekend is \$175 which includes two nights' lodging and meals. Please register before July 15. (Cost is \$50 if you don't need lodging.) Transportation will be arranged after July 15 when we know the locations of the participants.

IOWAY – Omaha Registration: 2018

Name (please print) _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Adult _____ Current School Grade _____ Adult T-shirt size _____

Home congregation and city _____

I will provide own transportation _____ I am willing to have others ride with me _____

I need transportation _____

Please send this completed form with a
check payable to IOWAY-Omaha Mission to:

Ellie Menz
807 W South St
Jefferson IA 50129
515-370-1159

‘Well, kiddo, it’s you and me!’

T.J., a boy with developmental delays, is featured in *Chicken Soup for the Soul: Children With Special Needs*. T.J. and his father, who’d long yearned for a son, settled into a routine of daily outings.

Stacey, one of T.J.’s sisters, was moved when she realized how much their father loved that together time. One day, as their dad made T.J. laugh, “T.J. stopped and reached up to softly touch our father’s face,” Stacey writes. “My dad looked down at him and said ... ‘Well, kiddo, it looks like it’s you and me for the rest of my life.’ There wasn’t a sense of sadness or burden in my father’s voice, only acceptance and unconditional love.”

Our Father God says the same to each of us: “Well, kiddo, it’s you and me forever!” No matter our weaknesses, our differences or even our tendencies to avoid time with him, God speaks with complete acceptance and love. He loves being with us — just as we are — and rejoices to be our Father forever.

A father’s love

In all that you do, a dad’s love plays a part.

There’s always a place for him deep in your heart.

And each year that passes, you’re even more glad,

More grateful and proud just to call him your dad!

—Author unknown

This age-old refrain of young travelers is followed by a second question: “How much longer?” How similar those queries are to the psalmist’s oft-repeated cry, “How long, O Lord, how long?”

(Psalm 6:3b, NIV).

Patience is an uncommon virtue these days. We’re anxious to get where we’re going or to get what we want. But think how much we miss while wishing we were elsewhere! In our rush to reach a destination, we fail to grasp lessons that can be learned only along the way. What blessings might you be overlooking in the here-and-now and the right-where-you-are?

—Kari Myers

What is a Christian family?

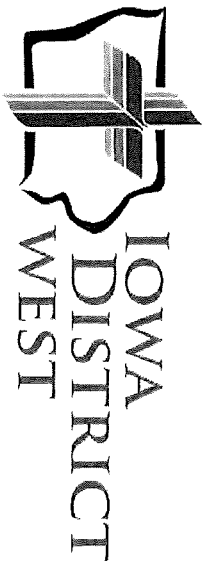
A CHRISTIAN FAMILY is one in which parents so live the Christian life, and practice the presence of God that children come to accept God as the greatest reality of life.

A CHRISTIAN FAMILY is one in which each member is accepted and respected as a person having sacred worth.

A CHRISTIAN FAMILY is one that accepts the responsibility of worship and instruction to the end of developing the spiritual life of each person.

A CHRISTIAN FAMILY is one that manifests a faith in God, observes daily prayer and grace at meals.

A CHRISTIAN FAMILY is one that is committed to behavior in keeping with Christian ideals for family relations, community life, and national and world citizenship.



THE LUTHERAN CHURCH-MISSOURI SYNOD

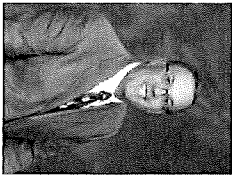
Planting Together

June 2018

409 Kenyon Road, Suite B — Fort Dodge, Iowa 50501
515-576-7666 Fax 515-576-2323 www.idwlcms.org
Contact email: sue@iowadistrictwest.org

On a Mission to Support Christ's Mission!

Creating a Personal Endowment



Will support of your favorite ministries stop at your death? It doesn't have to if you create a personal endowment fund that would produce investment income. You can create such an endowment account during your life and it can be funded with a gift from your estate at your death.

I have helped many faithful Christians in Iowa District West establish personal endowments in the last 30 years.

What a joy these individuals have in knowing that the Lord is using them to help fund the work of the church even after He calls them home.

Contact me if you would like help on setting up your personal endowment account.

Jim Schroeder, Gift Planning Counselor
515-490-7371 | jim@iowadistrictwest.org

High School Youth Needed!

The IDW Youth Services Committee is seeking four youth entering 9th-11th grades for the 2018/19 school year to be involved and offer their voices in our district's youth ministry happenings. Information of what the Youth Services Committee is and does, expectations for youth involvement, future scholarships for service, and an application form with instructions can be found at

<http://www.idwlcms.org/goto/downloadfile.php?file=1205>.

If you have questions, please contact Pastor Jonathan Rigger, Youth Services Chairman, at pastorjrigger@trinitycherokeee.org or 712-225-4332.

Junior High Youth Gathering

The Junior Youth Gathering will take place October 27-28 at the Sheraton in West Des Moines. Our theme is DELIVERED with the focus being on Baptism. Rev. Ben Johnson from Gloria Dei will be our main speaker, Swen and Dean will once again be our entertainment, and the inflatables will be back!



Senior High Youth Gatherings

The Senior Youth Gathering will take place November 9-11 at the Embassy Suites downtown in Des Moines. Our theme is Whatever! Based on Philipians 4:8-9, Tanner Olson, DCE from Austin, Texas will be our speaker. Encourage your youth to attend. The gathering teams welcome your prayers as they work to organize meaningful events for the young people of Iowa District West.



New Spanish Resources for Hispanic Ministry

If you'd like to share the Gospel with your Spanish-speaking neighbors, or if you're heading out on a short-term mission trip to Central or South America, the Lutheran Heritage Foundation (www.LHFmissions.org) has translated and published two new resources for you: *A Child's Garden of Bible Stories* and the *Bible with Small Catechism*, both in the Spanish language. Donations to help cover the printing and shipping costs are gratefully accepted, but as with all of LHF's translated materials, both of these books are free of charge to the ministries, churches, or individuals who need them. Call the LHF office at 800-554-0723 or email info@LHFmissions.org with your order (number of copies, hard-cover or paperback).



Calendar of Events

- June 3...Joy In Ministry Banquet, Carroll
- June 17...Father's Day
- June 24-26...District Convention, Camp Okoboji
- June 27...Concordia Plans Workshop, First English, Spencer (9-11am)
- June 27...Concordia Plans Workshop, Memorial, Ames (3-5pm)
- June 28-30...District LWML Convention, Camp Okoboji

For more information on Iowa District West activities, view *The Messenger* at www.idwlcms.org/publications.php

Camp Okoboji News!

What's Coming Up?

June 1-3	Kids' Kamp and Youth & Adult Servant Event
June 3	Omelet Brunch 3
June 4-8	Onsite Day Camp 1
June 7-10	Joy Camp 1
June 10-15	Technology Camp
June 10-16	Okoboji Girls' Sports Camp
June 11-15	Onsite Day Camp 2
June 17-23	Minneboji
June 18-22	Onsite Day Camp 3
June 23	Bus Trip to Target Field
June 24-26	Iowa District West Convention
June 24-29	Onsite Day Camp 4
June 28-30	IDW LWML Convention
July 1-7	July 4th Family Retreat
July 2-6	Onsite Day Camp 5
July 7	Jr. High Week Counselor Orientation
July 8-14	Jr. High Week
July 9-13	Onsite Day Camp 6
July 12-15	Joy Camp 2
July 14	Concordia Cub Week Counselor Orientation
July 15-21	Concordia Cub Week
July 16-20	Onsite Day Camp 7
July 21	Youth Week Counselor Orientation
July 22-28	Youth Week
July 33-27	Onsite Day Camp 8
July 29-Aug 4	Family Retreat 1



Camp Okoboji
1531 Edgewood Dr.
Milford, IA 51351
Phone: 712-337-3325
Email:
camp@campokoboji.org

To register for ALL events, please go to the website:

www.campokoboji.org

Fulltime Ministry Opportunity Available

Camp Okoboji is seeking an Assistant to the Ministry Director. This position is directly connected to the program area of Camp's ministry. A job description with qualifications is posted on the Camp Website – www.campokoboji.org. Resumes should be mailed or emailed to Lori Gamble by June 10, 2018.

Mailing address: Camp Okoboji
 1531 Edgewood Drive
 Milford, IA 51351

Email address: lori@campokoboji.org

Bus Trip to Kansas Speedway

A two day bus trip is being planned to the Kansas Speedway October 20-21, 2018. The cost is \$225 per person by August 24, 2018 and \$300 after that date. Check for details on our website, www.campokobji.org.

Register TODAY!

There is still time to register for our overnight camps, day camps, and family retreats. We are also in need of volunteer counselors for Cub Week, Jr. High Week, and Youth Week. Those wishing to volunteer must register as a counselor for the week they are interested in serving on our website, www.campokoboji.org

NOW HIRING

Camp is still looking for summer staff. We are in need of lifeguards, counselors, and housekeeping staff. College age is preferred. Go to www.nloma.org to request an application. Pay is \$250 per month plus room and board. An hourly rate is available for local people as well.

Friends | Grow | Camp

A WORD COLLAGE FOR

Dad

Create this artwork to express your love and appreciation for your dad or another special man this Father's Day.



What you need:

- A white painting canvas, foam-core board or poster board
- Letter stickers (or foam letters and glue)

What you do:

1. Using the letters, spell out words that describe your dad's character (loving, honest, godly, etc.) and/or his titles (protector, provider, mentor, etc.).
2. Arrange words in a crossword style, both horizontally and vertically.
3. When you have a design you like, stick the words onto the blank canvas or board.
4. Present the gift to your dad or another special man on Father's Day. He'll enjoy this reminder of your love and appreciation.



A FATHER'S LOVE

Psalm 103:13 (NIV) describes what God the Father feels toward us:

"As a father has _____ on his children, so the LORD has _____ on those who fear him."

Directions: Match the biblical children to their father, using the clues by the father's name. Then write the corresponding letter on the line to complete the Bible verse above.

- | | | |
|-----------------------------|-------------------------|---|
| • Shem, Ham and Japheth = M | • Rachel and Leah = S | • Cain, Abel and Seth = O |
| • Solomon = O | • Isaac and Ishmael = P | • Reuben, Simeon, Levi, Judah, Issachar, Zebulun, Joseph, Benjamin, Dan, Gad, Naphtali, Asher and Dinah = S |
| • Jonathan = I | • John the Baptist = N | |
| • Jesus = C | • Jacob and Esau = A | |

- God:** "This is my Son, whom I love; with him I am well pleased." C
- Adam:** God gave him another son because his older killed the younger.
- Noah:** His sons were blessed and told to multiply and replenish the earth.
- Abraham:** God promised he would be a father of many nations. The Jews and Arabs descended from these two sons.
- Isaac:** His older son sold his birthright, and his younger son tricked Isaac and received the blessings for the firstborn.
- Laban:** He had two daughters; the older was tender-eyed and the younger very beautiful. Both married Jacob.
- Jacob:** Two wives and two handmaids gave him 12 sons and a daughter.
- Saul:** His son was David's best friend.
- David:** He had many children, but one was known for his wisdom, for having many wives and for building God's temple.
- Zechariah:** His son, a cousin to Jesus, was born to be a messenger of repentance.

Answer: compassion



June Birthdays & Anniversaries

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Marilyn Mueggenberg Anna Schuette Cara Schuette Steve & Tammy Leiting	2 Wilbert & Carolyn Ehlers
3 Andrew Hipnar	4 Lois Dirks Caroline Niehaus	5 Andrew Leiting	6	7 Trent Nelson Stan & Karen Grundmeier Jeff & Dawn Luette Randy & Jill Kasparbauer	8 Marilee Reetz Penny Ewoldt	9 Rachel Lenz
10 Duane Bald Colter Hinners Sara Stimmer	11 Mitchel Rickers Doug & Beth Hansman	12 Darleen Linde Doug Schuette	13 Julie Liechti	14 Tasha Bair	15 Rodonna Neumann	16 Mary Erps Jon Vetter Larry & Jean Jons
17 Kyle & Brooke Bass Dale & Beth Witrock	18 Adam Vetter	19	20 Jessica Hausman	21	22 Mary Bruhn Hailey Heithoff Dale Musfeldt	23 John & Bernice Vetter
24	25 Don & Betty Nobling Carm Thiedeman	26 Marcus Brockman Dan & Deb Witrock	27 Don Grundmeier	28 Duane & Shirley Bald Nick & Danielle Schrad	29 Delaney Schurke Jamie Spittler Gen & Julie Liechti	30 Kim Brockman Collin Koch Brandt Muhlbauer Ross Schuette

June 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3 10:00 DW/HC	4	5 8:30 VBS	6 8:30 VBS 7:00 Evening Cir	7 8:30 VBS	8 8:30 VBS	9 8:30 VBS 12:30 VBS Closing Program
10 10:00 DW/HC 11:00 Church Council	11	12	13 9:30 Bible Class	14 9:00 Ladies Aid	15	16 6:00 DW/HC
17 10:00 DW/HC 11:00 Potluck Dinner	18 1:00 Sewing Circle	19	20 9:30 Bible Class	21	22	23
24 10:00 DW	25	26	27 9:30 Bible Class	28	29	30

USHERS

Dwight Ehlers
Brian Kraus
Curtis Ehlers
Brad Himmers
Colton Neumann

PARISH CIRCLE
Lila Thiedeman & Karen Grundmeier
CHANCEL CIRCLE
Donna Rickers & Melissa Ehlers

ACOLYTES:
3rd: Elizabeth Brunner & Wade Ragaller
10th: Jammie Hausman & Danica Ehlers
17th: Peyton & Jaxson Henningson
24th: Sammie Himmers & Kendra Schuette

VBS: TUESDAY June 5- SATURDAY June 9 8:30-11:30 am

SATURDAY WORSHIP SERVICE with Holy Communion
June 16th at 6 pm

Zion Lutheran Church

Box 59

Arcadia, IA 51430

712-689-2441

712-790-0716 (cell)

Women's Bible Study...6:30 pm on 2nd & 4th Mondays of the Month (does not meet during the summer)

Wednesday Morning Bible Study.....9:30-11:00

On the 3rd Tuesday of the month Pastor Dose is out of the office due to Carroll Circuit Pastor's Meeting.

The Board of Elders meets monthly at the Church. Please feel free to contact any member of the Elder Board about any aspect of our ministry here at Zion.

Doug Ehlers: Home 663-4449 Cell 712-830-0062

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CHURCH COUNCIL

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- Vice President Doug Gronau
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